Erratum

Page 9

Dower et al. (2018) use religious polarization as an instrument for the frequency of unrest and argue that religious polarization could only impact collective action through its impact on representation in local institutions.

It should be:

Dower et al. (2018) use religious polarization as an instrument for the frequency of unrest and argue that religious polarization could only impact representation in local institutions through collective action.

We apologize for the error misrepresenting the original paper.

Reference:

Dower, P. C., E. Finkel, S. Gehlbach, and S. Nafziger. 2018. "Collective Action and Representation in Autocracies: Evidence from Russia's Great Reforms." American Political Science Review 112 (1): 125–147.